

# MAIL STOP PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: MSFT120702

## TRANSMITTAL LETTER

Seattle, Washington 98101

June 25, 2003



#### TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) by Express Mail is the complete patent application of Apurva F. Dalia of Kirkland, Washington, Craig Allen Harry of WakeForest, North Carolina, Michael A. Pacholec of Sammamish, Washington, and Rober Thompson Whitney of Seattle, Washington, entitled ADDRESS BOOK CLEARINGHOUSE INTERFACE SYSTEM AND METHOD, executed on June 23, 2003.

- X 1. An application consisting of 104 pages of specification, including the claims and the Abstract of the Disclosure, and 7 sheets of drawings is attached.
- X 2. A newly executed Combined Declaration and Power of Attorney is attached.
- X 3. An Assignment of the invention to Microsoft Corporation is enclosed, together with a Recordation Cover Sheet in accordance with 37 C.F.R. § 3.31 and our check including the amount of \$40.00 to cover the recordation fee. Please record this Assignment in accordance with 37 C.F.R. § 3.11.

**COMPUTATION OF FEE** 

•	Number		Number				
	Filed		Extra		Rate		
Basic Fee							750
Total Claims	45 - 20	=	25	X	18	=	450
Independent Claims	2 - 3	=	0	X	84	=	0
Multiple Dependent Claim				+	280		280
Assignment Recordation				+	40		40
	TOTAL						\$1520

X 4. Our Check No. 148952 in the amount of \$1,520.00 to cover the total fee as computed above is enclosed.

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLEC
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.  $\mathbf{X}$ Please note the accompanying Request and Certification Under 35 U.S.C. § 122(b)(2)(B)(i). I hereby certify that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after It is requested that the attached application not be published under 35 U.S.C. § 122(b). A filing date in accordance with 37 C.F.R. § 1.10 is requested. The Express Mail X Certificate appears below.

Please address all further correspondence to:

### Customer No. 26389

# CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC 1420 Fifth Avenue, Suite 2800 Seattle, WA 98101

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Adam L.K. Philipp Registration No. 42,071 Direct Dial No. 206.695.1792

## **EXPRESS MAIL CERTIFICATE**

Express Mail No.: EV 291185571 US

Date of Deposit: June 25, 2003

I hereby certify that this document and the enclosures listed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Tara Owen

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

ALP:ylc

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLEC
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

A.F. Dalia et al.

Attorney Docket No.: MSFT120702

Title:

ADDRESS BOOK CLEARINGHOUSE INTERFACE SYSTEM AND

**METHOD** 

# REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

Seattle, Washington 98101

June 25, 2003

## TO THE COMMISSIONER FOR PATENTS:

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. § 122(b).

Dated this  $75^{\text{Th}}$  day of  $5^{\text{unc}}$  , 2003.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Adam L.K. Philipp

Registration No. 42,071

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ALP:ylc

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLIC 1420 Fifth Avenue Suite 2800 Seattle, Washington 98101 206.682.8100